

LEGEND

- SET 5/8" REBAR AND CAP STAMPED R.L.S. 166295
FOUND SECTIONAL MONUMENTATION AS SHOWN AND DESCRIBED.
POINT NOT FOUND OR SET
CURVE NUMBER
FOUND MONUMENTATION AS SHOWN AND DESCRIBED
CLASS 1 MONUMENT (RING & LID) TO BE SET TO CITY STANDARDS
CLASS 2 MONUMENT TO BE SET TO CITY STANDARDS (121 W.) STREET ADDRESSES

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA ANGLE. Lists curves C1 through C14.

LINE TABLE with columns: LINE, LENGTH, BEARING. Lists lines L1 through L11.

SEE SHEET No.2 ROAD RIGHT OF WAY TO OPEN SPACE
FUTURE DEVELOPMENT



MORTGAGEE CONSENT TO RECORD

WE, ZION'S BANK, A UTAH CORPORATION, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY GIVE OUR CONSENT OF SAID TRACT OF LAND TO BE USED BY STONECREEK MEADOWS L.L.C., FOR THE USES AND PURPOSES DESCRIBED ON THIS PLAT.

BY: STANLEY F. JENKINS VICE PRESIDENT ZION'S BANK

CORPORATE ACKNOWLEDGMENT (CONSENT)

STATE OF UTAH COUNTY OF WASHINGTON

ON THE 22 DAY OF January 2004 PERSONALLY APPEARED BEFORE ME STANLEY F. JENKINS, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A VICE PRESIDENT OF Zions First National Bank AND THAT HE EXECUTED THE FOREGOING MORTGAGEE CONSENT, ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

Notary Public information for Pamela Stone, Notary Public in and for said county and state, my appointment expires 3-2-04.

SURVEYOR'S CERTIFICATE

I, KENNETH C. HAMBLIN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 166295 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND THAT THE LOTS MEET WASHINGTON CITY ZONING REQUIREMENTS, AND TO BE HEREAFTER KNOWN AS:

STONECREEK MEADOWS PHASE No.1

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN BLOCK 2, OF THE PETER NELSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT S89°02'31"E, 368.46 FEET ALONG THE CENTER SECTION LINE FROM THE WEST 1/4 CORNER OF SAID SECTION 26 (BRASS CAP) AND RUNNING THENCE N00°52'34"E 884.30 FEET; THENCE S88°57'26"E 125.00 FEET; THENCE N00°52'34"E 12.86 FEET; THENCE S88°57'26"E 575.39 FEET; THENCE N00°52'00"E 8.58 FEET; THENCE N89°24'00"E 123.97 FEET; THENCE S00°48'38"W 127.35 FEET; THENCE N89°24'00"E 5.94 FEET; THENCE S00°52'00"W 780.89 FEET TO THE CENTER SECTION LINE OF SAID SECTION 26; THENCE N89°02'31"W 830.54 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING, THE ABOVE DESCRIBED PARCEL CONTAINS 743,530 SQUARE FEET OR 17.069 ACRES MORE OR LESS.

Notary Public information for Kenneth C. Hamblin, Professional Land Surveyor, Utah Certificate No. 166295, dated 1-20-04.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS:

STONECREEK MEADOWS PHASE No.1

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO WASHINGTON CITY FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN AS PUBLIC STREETS AND EASEMENTS. ALL LOTS, STREETS AND EASEMENTS ARE AS NOTED OR AS SHOWN. THE OWNERS DO HEREBY WARRANT TO WASHINGTON CITY AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL THE PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 23rd DAY OF January, 2004, STONECREEK MEADOWS L.L.C.

Notary Public information for Brent Butcher, Managing Member, 3-M Building Group, LLC, by Kent Pintus Member.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WASHINGTON. ON THE 23rd DAY OF January, 2004 PERSONALLY APPEARED BEFORE ME BRENT BUTCHER, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF STONECREEK MEADOWS L.L.C. AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF THE STONECREEK MEADOWS L.L.C., AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

Notary Public information for Nancy M. Binstock, Notary Public in and for said county and state, my appointment expires October 6, 2004.

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF WASHINGTON. ON THE 20th DAY OF February, 2004, PERSONALLY APPEARED BEFORE ME KENT PINTUS, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MEMBER OF 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF THE 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

Notary Public information for Aimee Orton, Notary Public in and for said county and state, my appointment expires June 16, 2004.

STONECREEK MEADOWS PHASE No.1 SUBDIVISION

A RESIDENTIAL SUBDIVISION LOCATED IN BLOCK 2, OF THE PETER NELSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN

SHEET 1 of 2

CANTERWOOD DR. CANTERWOOD ESTATES PHASE 1

GENERAL NOTES

- 1.) A 7.50 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE NOTED. A 10.0 FOOT WIDE PUBLIC UTILITY AND SIDEWALK EASEMENT EXISTS ALONG ALL STREET SIDE LOT LINES.
2.) ALL PROPERTY CORNERS ARE MARKED WITH A 5/8" REBAR AND CAP STAMPED PL.S 166295 UNLESS OTHERWISE NOTED.
3.) THE BUILDING SET BACKS ARE AS FOLLOWS: 20.00 FOOT FRONT, 8.00 FOOT AND 10.00 FOOT SIDE YARD AND 10.00 FOOT REAR AND 20.00 FOOT REAR ALONG SANDIA ROAD.
4.) ALL BEARINGS SHOWN ON THIS PLAT ARE STATE PLANE GRID.
5.) THE ADDRESS FOR THIS RESIDENTIAL SUBDIVISION IS 75 WEST 2000 SOUTH.
6.) THERE WILL BE NO INGRESS OR EGRESS ONTO 2000 SOUTH STREET FROM LOTS 1, 2, 3, 42, 43, 44, 45.
7.) NO ALTERATIONS OR IMPROVEMENTS, INCLUDING BANK STABILIZATION, SHALL OCCUR WITHIN THE 100 YEAR FLOOD PLAIN WITHOUT FIRST OBTAINING THE REQUIRED PERMITS FROM THE CITY AND THE U.S. ARMY CORP OF ENGINEERS.
8.) NO BASEMENTS ARE ALLOWED IN THIS DEVELOPMENT.

BASIS OF BEARING

S89°02'31"E (GRID BEARING), BEING THE BEARING ALONG THE EAST WEST CENTER SECTION LINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 26.

GEOTECHNICAL NOTE

A GEOTECHNICAL INVESTIGATION WAS PERFORMED BY GEOTECHNICAL TESTING SERVICES. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR FLAT WORK ARE COMPILED IN A REPORT AS JOB # 18040 DATED NOV. 21, 2002 THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH WASHINGTON CITY. OWNERS, BUILDERS AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.

LARRY MACK AND MARCIA ADAMS

EAST QUARTER CORNER SECTION 26, T42 S., R.15 W., S.L.B.&M. POSITION DETERMINED FROM FIELD MEASUREMENTS TO B.L.M. REFERENCE CORNERS AND TIES NOTED ON WASHINGTON CO. AREA REFERENCE PLAT H.C.N. No.2069

JOHN & MARILYN GUBLER

Keh Hamblin LAND SURVEYING INC. 144 W. BRIGHAM ROAD SUITE 4-E ST. GEORGE UTAH 84770

CITY ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 2/2/04

PLANNING COMMISSION APPROVAL

ON THIS 5th DAY OF November, A.D. 2003 THE PLANNING COMMISSION CHAIRMAN OF WASHINGTON CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMEND SAME FOR ACCEPTANCE BY WASHINGTON CITY. DATE: 2/18/04

APPROVAL AS TO FORM

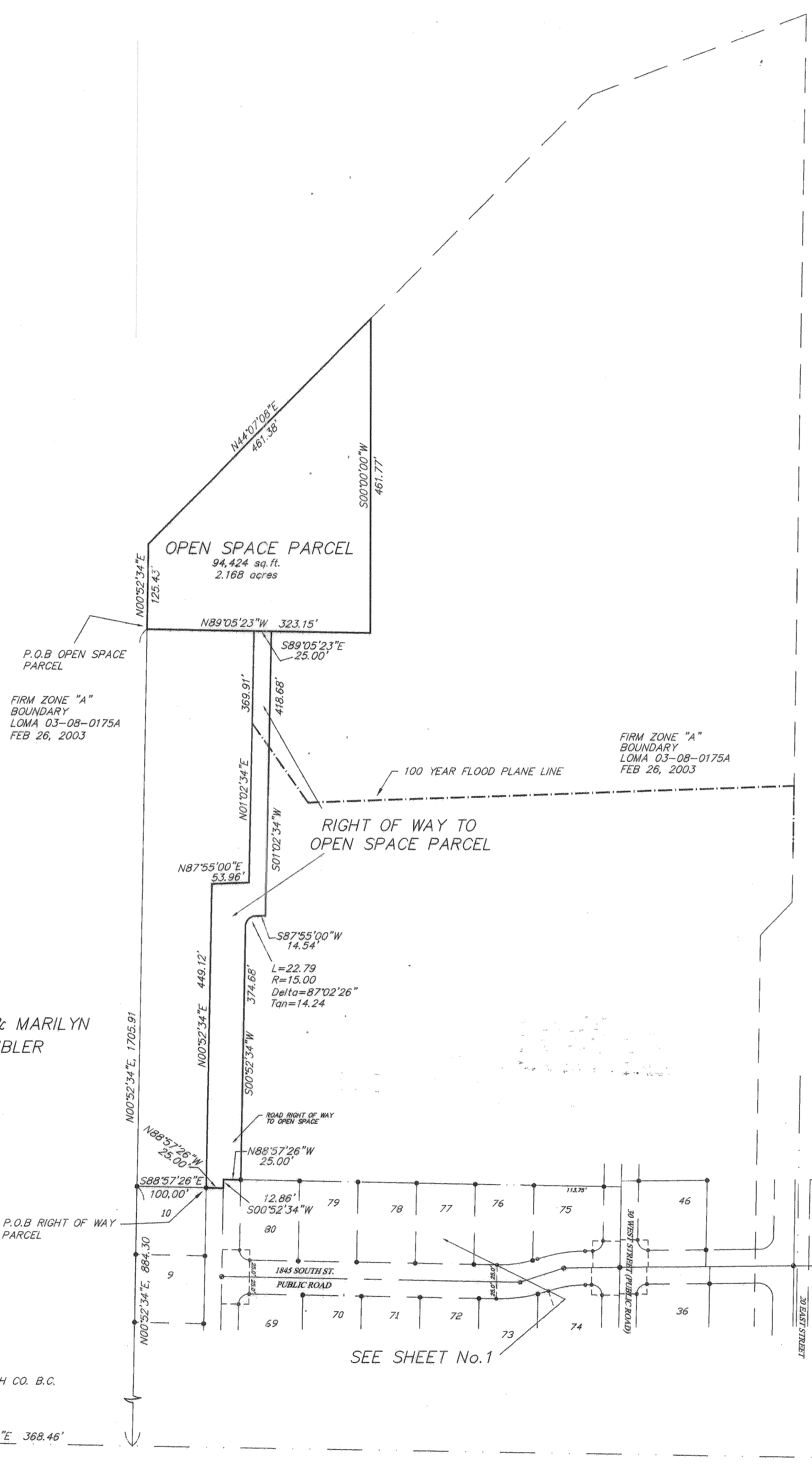
APPROVED AS TO FORM THIS 18th DAY OF February, A.D. 2004.

APPROVAL AND CERTIFICATION

WE, THE MAYOR AND CITY COUNCIL OF WASHINGTON, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORITY OF SAID CITY COUNCIL RECORDED THIS PLAT AT ITS MEETING OF THE 18th DAY OF February, 2004. DATE: 2-25-04

RECORDED # 879605

STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO. DATE: 5/14/04TIME: 13:54 BOOK: 1638 PAGE: 733 FEE \$



OPEN SPACE PARCEL

A PARCEL OF LAND LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT S89°02'31"E, 368.46 FEET ALONG THE CENTER SECTION LINE AND N00°52'34"E, 1705.91 FEET FROM THE WEST 1/4 CORNER OF SAID SECTION 26 (BRASS CAP) AND RUNNING THENCE N00°52'34"E 125.43 FEET; THENCE N44°07'08"E 461.38 FEET; THENCE S00°00'00"E 461.77 FEET; THENCE N89°05'23"W 323.15 FEET; TO THE POINT OF BEGINNING THE ABOVE DESCRIBED PARCEL CONTAINS 2.168 ACRES MORE OR LESS.

RIGHT OF WAY TO OPEN SPACE PARCEL

BEGINNING AT A POINT S89°02'31"E, 368.46 FEET ALONG THE CENTER SECTION LINE AND N00°52'34"E, 884.30 FEET AND S88°57'26"E, 100.00 FEET FROM THE WEST 1/4 CORNER OF SECTION 26 (BRASS CAP), TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N00°52'34"E 449.12 FEET; THENCE N87°55'00"E 53.96 FEET; THENCE N01°02'34"E 369.91 FEET; THENCE S89°05'23"E 25.00 FEET; THENCE S01°02'34"W 418.68 FEET; THENCE S87°55'00"W 14.54 FEET TO THE POINT OF A CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE, 22.79 FEET WITH RADIUS OF 15.00 FEET, A DELTA ANGLE OF 87°02'26", S02°05'00"E BEARING TO THE RADIUS POINT; THENCE S00°52'34"W 374.68 FEET; THENCE N88°57'26"W 25.00 FEET; THENCE S00°52'34"W 12.86 FEET; THENCE N88°57'26"W 25.00 FEET; TO THE POINT OF BEGINNING.

NOTE THE ABOVE DESCRIBED RIGHT OF WAY WILL REVERT TO THE PROPOSED ROADS AS PLATTING OF THE FUTURE PHASES IS COMPLETED.

EASEMENT NOTES

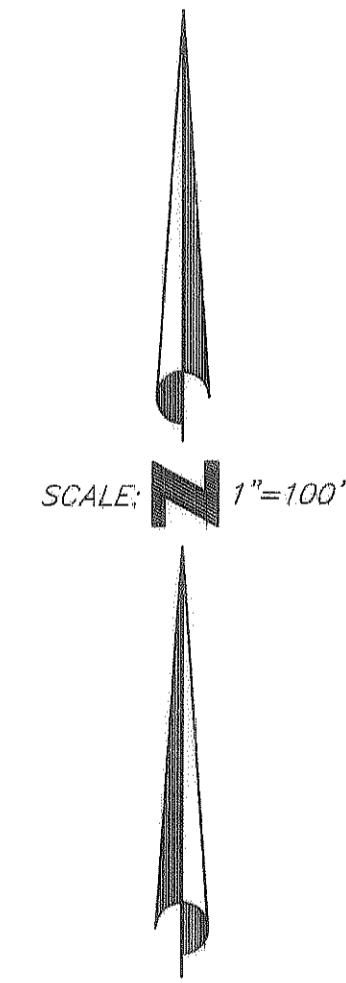
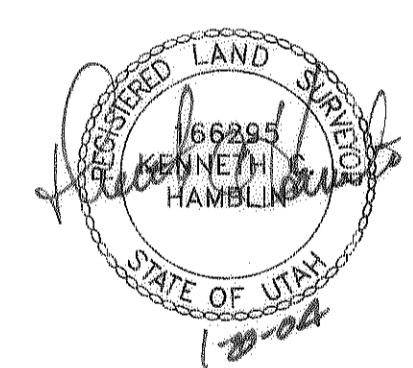
TITLE REPORT ITEM 13.
 SUBJECT TO AN EASEMENT FOR CANAL AND/OR LATERALS, AND RIGHTS INCIDENTAL THERETO, AS ACKNOWLEDGED AND QUIT CLAIMED TO THE ST. GEORGE AND WASHINGTON CANAL COMPANY, BY INSTRUMENT RECORDED FEBRUARY 25, 1950, AS ENTRY NO. 76323, IN BOOK 5-2, AT PAGE 261. OFFICIAL WASHINGTON COUNTY RECORDS.
 NOT APPLICABLE AS THERE WERE NO CANALS OR LATERALS FOUND ON THIS PHASE.

TITLE REPORT ITEM 14.
 SUBJECT TO A RIGHT-OF-WAY AND EASEMENT IN FAVOR OF THE CITY OF WASHINGTON, FOR A TEMPORARY AND PERPETUAL EASEMENT WITH THE RIGHT TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, INSTALL, REMOVE AND REPLACE PIPELINES, VALVES, MANHOLES, CLEAN-OUTS, AND OTHER UTILITY STRUCTURES AND APPURTENANCES, HEREINAFTER CALLED "FACILITIES", AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN INSTRUMENT RECORDED JULY 1, 1999, AS ENTRY NO. 653666, IN BOOK 1339, AT PAGES 718-782, OFFICIAL WASHINGTON COUNTY RECORDS, SAID TEMPORARY CONSTRUCTION EASEMENT, 30.0 FEET TOTAL WIDTH, WITH THE RIGHT TO CONSTRUCT, INSPECT, REPAIR, AND REPLACE FACILITIES; AND SAID PERPETUAL EASEMENT, 15.0 FEET TOTAL WIDTH, WITH THE RIGHT TO INSPECT, MAINTAIN, OPERATE, REPAIR, PROTECT, REMOVE AND REPLACE FACILITIES - THE CENTER LINES DESCRIBED AS FOLLOWS;

LEGAL No.1
 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 48°22'32" EAST, 497.92 FEET, MORE OR LESS, TO A POINT ALONG WEST PROPERTY LINE, AND THE TRUE POINT OF BEGINNING; THENCE NORTH 01°02'34" EAST, 888.18 FEET TO A POINT; THENCE NORTH S88°33'27" EAST, 328.62 FEET TO A POINT; THENCE SOUTH 88°29'49" EAST, 178.10 FEET TO A POINT ALONG SOUTH PROPERTY LINE OF PARCEL W-5-2-26-4302.

LEGAL No.2
 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°07'32" EAST, 490.02 FEET, MORE OR LESS, TO A POINT, AND THE TRUE POINT OF BEGINNING; THENCE NORTH 01°00'48" EAST, 450.00 FEET TO A POINT ON SAID PROPERTY LINE.

THESE COVER THE EXISTING SEWER AND STORM DRAIN LOCATIONS AND ARE LOCATED WITHIN THE NEW PLATTED ROADS OR EASEMENTS.
 NOTE LEGAL DESCRIPTION No.1 IS IN ERROR.



STONECREEK MEADOWS PHASE No.1 SUBDIVISION

EAST QUARTER CORNER SECTION 26, T.42 S., R.15 W., S.L.B.&M. POSITION DETERMINED FROM FIELD MEASUREMENTS TO B.L.M. REFERENCE CORNERS AND TIES NOTED ON WASHINGTON CO. AREA REFERENCE PLAT H.C.N. No.2069

CENTER SECTION LINE N89°02'31"W BASIS OF BEARING 5296.67 FEET GROUND (MEASURED) 5296.12 FEET GRID (SECTION CORNER TO SECTION CORNER)

REV	DATE	DESCRIPTION

RECOMMENDED	DATE	DESCRIPTION

PLS. NO.	DATE

UTAH LAND SURVEYING SPECIALTIES INC. 144 W. BIRCHMOUNT ROAD, SUITE 4-E SALT LAKE CITY, UTAH 84111 801-467-7855 (FAX)	KEN HAMBLIN LAND SURVEYING SPECIALTIES INC. P.O. BOX 2371 144 W. BIRCHMOUNT ROAD, SUITE 4-E SALT LAKE CITY, UTAH 84111 801-467-7855 (FAX)
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STONECREEK MEADOWS PHASE No.1 SUBDIVISION
 A RESIDENTIAL SUBDIVISION
 15 WEST SALT LAKE BASE AND MERIDIAN
 LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 SOUTH RANGE

SHEET 2
of 2

GEO TECHNICAL NOTE

A GEO TECHNICAL INVESTIGATION WAS PERFORMED BY GEO TECHNICAL TESTING SERVICES. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR FLAT WORK ARE COMPILED IN A REPORT AS JOB # 18040 DATED NOV. 21, 2002. THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH WASHINGTON CITY. OWNERS, BUILDERS AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.

N88°30'00"E 133.72'

LEGEND

- SET 5/8" REBAR AND CAP STAMPED R.L.S. 166295
- ◆ FOUND SECTIONAL MONUMENTATION AS SHOWN AND DESCRIBED.
- POINT NOT FOUND OR SET
- ② CURVE NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- CLASS 1 MONUMENT (RING & LID) TO BE SET TO CITY STANDARDS
- CLASS 2 MONUMENT TO BE SET TO CITY STANDARDS

BASIS OF BEARING

S89°02'31"E (GRID BEARING), BEING THE BEARING ALONG THE EAST WEST CENTER SECTION LINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 26.

3-M BUILDING GROUP, LLC,

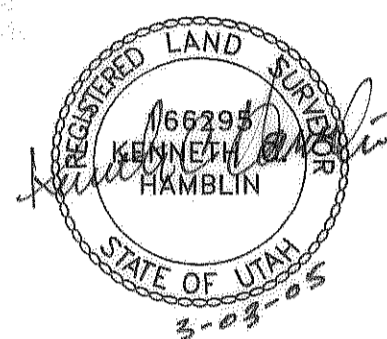
SCALE: 1"=60'

SURVEYOR'S CERTIFICATE

I, KENNETH C. HAMBLIN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 166295 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND THAT THE LOTS MEET WASHINGTON CITY ZONING REQUIREMENTS, AND TO BE HEREAFTER KNOWN AS:

STONECREEK MEADOWS PHASE No.2 BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LOT NO.10 OF THE STONECREEK MEADOWS PHASE NO.1 SUBDIVISION AS RECORDED IN THE WASHINGTON COUNTY RECORDERS OFFICE AND RUNNING THENCE N00°52'34"E 450.50 FEET; THENCE S88°57'00"E 1.94 FEET; THENCE N00°57'34"E 371.48 FEET; THENCE S89°05'23"E 320.67 FEET; THENCE N00°00'00"E 265.42 FEET; THENCE N88°30'00"E 133.72 FEET; THENCE S01°30'00"E 504.13 FEET; THENCE N88°30'00"E 367.38 FEET; THENCE S01°30'00"E 120.82 FEET TO THE POINT ON A CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE 4.79 FEET, WITH A RADIUS OF 275.00 FEET, WITH A DELTA ANGLE OF 00°59'53", N09°30'02"W BEARING TO THE RADIUS POINT; THENCE S10°29'55"E 50.00 FEET TO THE POINT ON A CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 31.22 FEET, WITH A RADIUS OF 325.00 FEET, WITH A DELTA ANGLE OF 05°30'12", N10°29'55"W 325.00 FEET BEARING TO THE RADIUS POINT; THENCE S01°35'08"W 408.18 FEET TO THE NORTHEAST CORNER OF SAID STONECREEK MEADOWS PHASE No.1; THENCE ALONG SAID STONECREEK AS FOLLOWS S89°24'00"W 123.97 FEET; THENCE S00°52'00"W 8.58 FEET; THENCE N88°57'26"W 575.39 FEET; THENCE S00°52'34"E 123.50 FEET; THENCE N88°57'26"W 125.00 FEET; TO THE POINT OF BEGINNING, THE ABOVE DESCRIBED PARCEL CONTAINS 628,840 SQUARE FEET, OR 14.436 ACRES MORE OR LESS.



THE NEILSON FAMILY TRUST, WITH RUSSELL A. & JOANN NEILSON, husband and wife, AS CO-TRUSTES.

LARRY MACK & MARCIA ADAMS

GENERAL NOTES

- 1.) A 7.50 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE NOTED. A 10.00 FOOT WIDE PUBLIC UTILITY AND SIDEWALK EASEMENT EXISTS ALONG ALL STREET SIDE LOT LINES.
- 2.) ALL PROPERTY CORNERS ARE MARKED WITH A 5/8" REBAR AND CAP STAMPED PLS 166295 UNLESS OTHERWISE NOTED.
- 3.) THE BUILDING SET BACKS ARE AS FOLLOWS: 20.00 FOOT FRONT, 8.00 AND 10.00 FOOT SIDE YARD AND 10.00 FOOT REAR.
- 4.) ALL BEARINGS SHOWN ON THIS PLAT ARE STATE PLANE GRID.
- 5.) NO ALTERATIONS OR IMPROVEMENTS, INCLUDING BANK STABILIZATION, SHALL OCCUR WITHIN THE 100 YEAR FLOOD PLAIN WITHOUT FIRST OBTAINING THE REQUIRED PERMITS FROM THE CITY AND THE U.S. ARMY CORE OF ENGINEERS.
- 6.) NO BASEMENTS ARE ALLOWED IN THIS DEVELOPMENT.
- 7.) ALL POWER AND WATER IMPROVEMENTS ARE PUBLIC AND MAINTAINED BY WASHINGTON CITY UP TO AND INCLUDING THE METERS, AD FIRE HYDRANTS AND THE APPURTENANCES WITHIN THE DEVELOPMENT ARE PUBLIC AND ARE MAINTAINED BY WASHINGTON CITY.
- 8.) BY RECORDING THE DEVELOPMENT PLAT, EASEMENTS ARE HEREBY GRANTED WITHIN ALL COMMON AREAS AND LIMITED COMMON AREAS WITHIN THE DEVELOPMENT FOR INSTALLATION, ACCESS, MAINTENANCE, AND REPAIR OF ALL UTILITIES INCLUDING NATURAL GAS, CABLE TV, TELEPHONE, WATER, AND POWER, AND FOR SEWER AND DRAINAGE IMPROVEMENTS.
- 9.) THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., SHALL BE RESPONSIBLE FOR REPAIRING, RESTORING, LANDSCAPING, OR OTHER PRIVATE IMPROVEMENTS CONTAINED WITHIN THE DEVELOPMENT RESULTING FROM DAMAGE OR DESTRUCTION CAUSED BY WASHINGTON CITY IN INSTALLING, MAINTAINING, REPAIRING, OR REPLACING PUBLIC POWER, WATER, SEWER, AND DRAINAGE IMPROVEMENTS.
- 10.) WASHINGTON CITY IS HEREBY GRANTED AUTHORITY TO REQUIRE THAT THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., ASSESS ITS MEMBERS FOR THE REPAIR OF COMMON AREAS AND FOR THE REPAIR AND REPLACEMENT OF PUBLIC IMPROVEMENTS AND UTILITIES.
- 11.) THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL COMMON AREAS AND OPEN SPACE WITHIN THE DEVELOPMENT, INCLUDING BUT NOT LIMITED TO REMOVAL OF WEEDS AND DEBRIS.

OWNERS DEDICATION

WE ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS:

STONECREEK MEADOWS PHASE No.2

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO WASHINGTON CITY FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN AS PUBLIC STREETS AND EASEMENTS! ALL LOTS, STREETS AND EASEMENTS ARE AS NOTED OR AS SHOWN. THE OWNERS DO HEREBY WARRANT TO WASHINGTON CITY AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL THE PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS.

IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 11th DAY OF March, 2005.

3-M BUILDING GROUP, LLC,

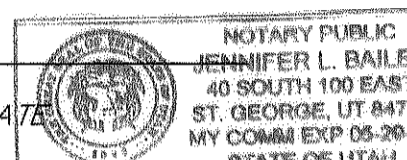
Kent Pintos
 3-M BUILDING GROUP, LLC,
 BY KENT PINTOS MEMBER

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF WASHINGTON } SS.

ON THE 11th DAY OF March, 2005, PERSONALLY APPEARED BEFORE ME KENT PINTOS, WHO BEING BY ME DULY SWORN DID SAY THE HE IS THE MEMBER OF 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF THE 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USERS AND PURPOSES STATED THEREIN.

Notary Public
 Jennifer L. Bailey
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES: 05-30-08



MORTGAGEE CONSENT TO RECORD (CONSENT)

WE, WASHINGTON TRUST BANK, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY GIVE OUR CONSENT OF SAID TRACT OF LAND TO BE USED BY 3-M BUILDING GROUP L.L.C., FOR THE USES AND PURPOSES DESCRIBED ON THIS PLAT.

Notary Public
 J.P. Adams
 WASHINGTON TRUST BANK

CORPORATE ACKNOWLEDGMENT (CONSENT)

STATE OF UTAH }
 COUNTY OF WASHINGTON } SS.

ON THE 11th DAY OF March, 2005, PERSONALLY APPEARED BEFORE ME Stinky Jones, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A VP PRESIDENT OF WASHINGTON TRUST BANK, AND THAT HE EXECUTED THE FOREGOING MORTGAGEE CONSENT, ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

DIANE E BELL
 NOTARY PUBLIC
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES: 7/15/2009



EASEMENT NOTES

1. EASEMENT AS SET FORTH AS ENTRY NO. 653666, IN BOOK 1339, AT PAGES 718-782, IN THE WASHINGTON COUNTY RECORDS IN FAVOR OF WASHINGTON CITY, FALLS WITHIN THE EXISTING PUBLIC ROADS
2. EASEMENT IN FAVOR OF WASHINGTON COUNTY WATER CONSERVANCY DISTRICT, AS SET FORTH AS ENTRY NO. 834660, IN BOOK 1572, AT PAGES 769-770. OFFICIAL WASHINGTON COUNTY RECORDS IS SHOWN ON THIS PLAT.

STONECREEK MEADOWS PHASE No.2 SUBDIVISION

A RESIDENTIAL SUBDIVISION PLANNED UNIT DEVELOPMENT LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN

SUMMERFIELD LANE SUBDIVISION

SUMMERFIELD LANE SUBDIVISION

P.O.B. PHASE NO.2

KEN HAMBLIN LAND SURVEYING INC.
 144 W. BRIGHAM ROAD SUITE 4-E
 ST. GEORGE UTAH, 84790
 UTAH NEVADA ARIZONA
 1-435-673-3075 (OFFICE)
 1-435-673-7865 (FAX)

CITY ENGINEER'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE: March 11, 2005
 WASHINGTON CITY ENGINEER

PLANNING COMMISSION APPROVAL
 ON THIS 15th DAY OF December, A.D. 2004, THE PLANNING COMMISSION CHAIRMAN OF WASHINGTON CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMEND SAME FOR ACCEPTANCE BY WASHINGTON CITY.
 DATE: 4-25-05
 PLANNING COMMISSION CHAIRMAN

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 19th DAY OF April, A.D. 2005.
 WASHINGTON CITY ATTORNEY

APPROVAL AND ACCEPTANCE
 WE, THE MAYOR AND CITY COUNCIL OF WASHINGTON, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORIZATION OF SAID CITY COUNCIL RECORDED IN THE CITY RECORDS THIS MEETING OF THE 12 DAY OF January, 2005, HEREBY ACCEPT THE SAID PLAT WITH ALL OBLIGATIONS PERTAINING TO THE PROGRESS OF THE PROJECT.
 DATE: 4-26-05
 WASHINGTON CITY RECORDER

RECORDED # 941452
 STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF:
SOUTHERN UTAH TITLE CO
 DATE: 042805 TIME: 10:43 BOOK: 1737 PAGE: 1317
 FEE \$ 66.00
 WASHINGTON COUNTY RECORDER

EASEMENT NOTES

1. EASEMENT AS SET FORTH AS ENTRY NO. 653666, IN BOOK 1339, AT PAGES 718-782, IN THE WASHINGTON COUNTY RECORDS IN FAVOR OF WASHINGTON CITY. FALLS WITHIN THE EXISTING PUBLIC ROADS

EAST QUARTER CORNER SECTION 26, T.42 S., R.15 W., S.L.B. & M. POSITION DETERMINED FROM FIELD MEASUREMENTS TO B.L.M. REFERENCE CORNERS AND TIES NOTED ON WASHINGTON CO. AREA REFERENCE PLAT H.C.N. No.2069

BASIS OF BEARING

S89°02'31"E (GRID BEARING), BEING THE BEARING ALONG THE EAST WEST CENTER SECTION LINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 26.

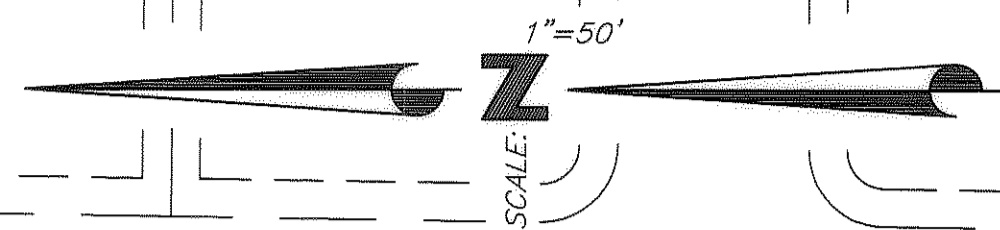
LARRY MACK & MARCIA ADAMS

NARRATIVE

THIS PLAT AND SURVEY WAS PERFORMED SO THAT THE PROPERTY AS DESCRIBED COULD BE SUBDIVIDED INTO LOTS & OPEN SPACE.

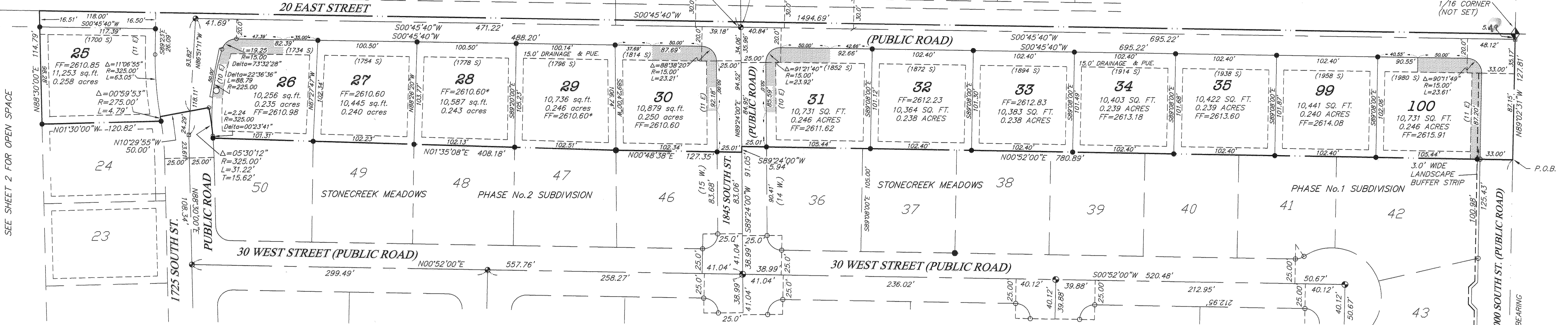
GEOTECHNICAL NOTE

A GEOTECHNICAL INVESTIGATION WAS PERFORMED BY GEOTECHNICAL TESTING THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR FLAT WORK ARE COMPILED IN A REPORT AS JOB # 18040 DATED NOV. 21, 2002. THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH WASHINGTON CITY. OWNERS, BUILDERS AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.



CANTERWOOD ESTATES PHASE 1

THE NEILSON FAMILY TRUST, WITH RUSSELL A. & JOANNY NEILSON, husband and wife, AS CO-TRUSTEES.



GENERAL NOTES

- 1.) A 7.50 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE NOTED. A 10.0 FOOT WIDE PUBLIC UTILITY AND SIDEWALK EASEMENT EXISTS ALONG ALL STREET SIDE LOT LINES OR AS OTHERWISE NOTED (ALONG 20 EAST STREET).
- 2.) ALL PROPERTY CORNERS ARE MARKED WITH A 5/8" REBAR AND CAP STAMPED PLS 166295 UNLESS OTHERWISE NOTED.
- 3.) THE BUILDING SET BACKS ARE AS FOLLOWS: 20.00 FOOT FRONT, 8.00 AND 10.00 FOOT SIDE YARD AND 10.00 FOOT REAR.
- 4.) ALL BEARINGS SHOWN ON THIS PLAT ARE STATE PLANE GRID.
- 5.) NO ALTERATIONS OR IMPROVEMENTS, INCLUDING BANK STABILIZATION, SHALL OCCUR WITHIN THE 100 YEAR FLOOD PLAIN WITHOUT FIRST OBTAINING THE REQUIRED PERMITS FROM THE CITY AND THE U.S. ARMY CORP OF ENGINEERS.
- 6.) NO BASEMENTS ARE ALLOWED IN THIS DEVELOPMENT.
- 7.) ALL POWER AND WATER IMPROVEMENTS ARE PUBLIC AND MAINTAINED BY WASHINGTON CITY UP TO AND INCLUDING THE METERS, AND FIRE HYDRANTS AND THE APPURTENANCES WITHIN THE DEVELOPMENT ARE PUBLIC AND ARE MAINTAINED BY WASHINGTON CITY.
- 8.) BY RECORDING THE DEVELOPMENT PLAT, EASEMENTS ARE HEREBY GRANTED WITHIN ALL COMMON AREAS AND LIMITED COMMON AREAS WITHIN THE DEVELOPMENT FOR INSTALLATION, ACCESS, MAINTENANCE, AND REPAIR OF ALL UTILITIES INCLUDING NATURAL GAS, CABLE TV, TELEPHONE, WATER, AND POWER, AND FOR SEWER AND DRAINAGE IMPROVEMENTS.
- 9.) THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., SHALL BE RESPONSIBLE FOR REPAIRING, RESTORING, LANDSCAPING, OR OTHER PRIVATE IMPROVEMENTS CONTAINED WITHIN THE DEVELOPMENT RESULTING FROM DAMAGE OR DESTRUCTION CAUSED BY WASHINGTON CITY IN INSTALLING, MAINTAINING, REPAIRING, OR REPLACING PUBLIC POWER, WATER, SEWER, AND DRAINAGE IMPROVEMENTS.
- 10.) WASHINGTON CITY IS HEREBY GRANTED AUTHORITY TO REQUIRE THAT THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., ASSESS ITS MEMBERS FOR THE REPAIR OF COMMON AREAS AND FOR THE REPAIR AND REPLACEMENT OF PUBLIC IMPROVEMENTS AND UTILITIES.
- 11.) THE STONECREEK MEADOWS HOMEOWNERS ASSOCIATION, INC., SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL COMMON AREAS AND OPEN SPACE WITHIN THE DEVELOPMENT, INCLUDING BUT NOT LIMITED TO REMOVAL OF WEEDS AND DEBRIS.

SURVEYOR'S CERTIFICATE

I, KENNETH C. HAMBLIN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION NUMBER 166295 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND THAT THE LOTS MEET WASHINGTON CITY ZONING REQUIREMENTS, AND TO BE HEREAFTER KNOWN AS:

BOUNDARY DESCRIPTION

PARCEL No.1 A PARCEL OF LAND LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT S89°02'31"E, 1198.99 FEET ALONG THE SECTION LINE FROM THE WEST 1/4 CORNER OF SAID SECTION 26 SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE STONECREEK MEADOWS PHASE No.1 SUBDIVISION AS RECORDED IN THE WASHINGTON COUNTY RECORDERS OFFICE AND RUNNING THENCE N00°52'00"E 780.89 FEET ALONG SAID PHASE No.1; THENCE S89°24'00"W 5.94 FEET ALONG SAID PHASE No.1; THENCE N00°48'38"E 127.35 FEET ALONG SAID PHASE 1 TO THE EAST CORNER COMMON TO STONECREEK MEADOWS PHASES No.1 & No.2; THENCE ALONG SAID PHASE No.2 AS FOLLOWS N01°35'08"E 408.18 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE 31.22 FEET, WITH A RADIUS OF 325.00 FEET, WITH A DELTA ANGLE OF 05°30'12", N04°59'43"W BEARING TO THE RADIUS POINT; THENCE N10°29'55"W 50.00 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 4.79 FEET, WITH A RADIUS OF 275.00 FEET, WITH A DELTA ANGLE OF 00°59'53", N10°29'55"W BEARING TO THE RADIUS POINT; THENCE N01°30'00"W 120.82 FEET; THENCE LEAVING SAID PHASE No.2 N88°30'00"E 114.79 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 23; THENCE S00°45'40"W 1494.69 FEET ALONG THE 1/16 LINE TO THE CENTER WEST 1/16 CORNER; THENCE N89°02'31"W 127.81 FEET ALONG THE CENTER SECTION LINE TO THE POINT OF BEGINNING, THE ABOVE DESCRIBED PARCEL CONTAINS 187,999 SQUARE FEET, OR 4.316 ACRES MORE OR LESS.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS: STONECREEK MEADOWS PHASE No.3 FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO WASHINGTON CITY FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN AS PUBLIC STREETS AND EASEMENTS. ALL LOTS, STREETS AND EASEMENTS ARE AS NOTED OR AS SHOWN. THE OWNERS DO HEREBY WARRANT TO WASHINGTON CITY AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL THE PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS.

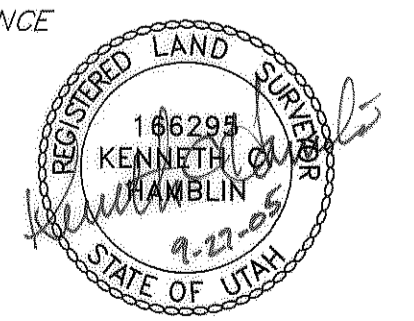
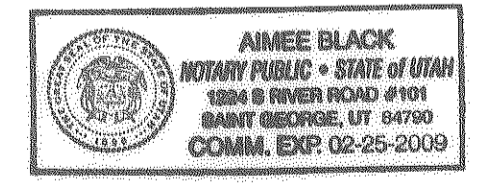
IN WITNESS I HAVE HEREUNTO SET MY HAND THIS 28th DAY OF September 2005.

3-M BUILDING GROUP, LLC, KENT PINTUS, 3-M BUILDING GROUP, LLC, BY KENT PINTUS MEMBER

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WASHINGTON } SS. ON THE 28th DAY OF Sept., 2005, PERSONALLY APPEARED BEFORE ME KENT PINTUS, WHO BEING BY ME DULY SWORN DID SAY THE HE IS THE MEMBER OF 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY AND THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF THE 3-M BUILDING GROUP, LLC, A UTAH LIMITED LIABILITY COMPANY; AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USERS AND PURPOSES STATED THEREIN.

Notary Public in and for said county and state My appointment expires: 2/25/09



20 EAST CONTROL LINE NOTE

THE CLASS 1 MONUMENT AT THE INTERSECTION OF CANTERWOOD DRIVE & 20 EAST STREET WAS FOUND TO BE 0.50' WEST OF THE RECORD POSITION ON THE CANTERWOOD ESTATES PHASE 1. THE POSITION OF THE WEST LINE OF 20 EAST STREET WAS HELD TO THE MONUMENT LOCATION AS IT IS LOCATED PER WASHINGTON CITY INSTRUCTIONS.

LEGEND

- SET 5/8" REBAR AND CAP STAMPED R.L.S. 166295
- ◆ FOUND SECTIONAL MONUMENTATION AS SHOWN AND DESCRIBED.
- POINT NOT FOUND OR SET
- Ⓢ CURVE NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- ◆ CLASS 1 MONUMENT (RING & LID) TO BE SET TO CITY STANDARDS
- CLASS 2 MONUMENT TO BE SET TO CITY STANDARDS
- (121 W.) STREET ADDRESSES

STONECREEK MEADOWS PHASE No.3 SUBDIVISION

A PLANNED UNIT DEVELOPMENT. LOCATED IN BLOCK 2, OF THE PETER NEILSON'S ENTRY OF THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN

KEN HAMBLIN LAND SURVEYING INC. 144 W. BRIGHAM ROAD SUITE 4-E ST. GEORGE UTAH, 84790 UTAH NEVADA ARIZONA 1-435-673-3075 (OFFICE) 1-435-673-7588 (FAX)

CITY ENGINEER'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: Oct. 10, 2005 WASHINGTON CITY ENGINEER

PLANNING COMMISSION APPROVAL ON THIS 20th DAY OF July, A.D. 2005 THE PLANNING COMMISSION CHAIRMAN OF WASHINGTON CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMEND SAME FOR ACCEPTANCE BY WASHINGTON CITY. DATE: 12/12/05

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 17th DAY OF August, A.D. 2005. WASHINGTON CITY ATTORNEY

APPROVAL AND ACCEPTANCE WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF WASHINGTON, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION AND AUTHORIZATION OF SAID CITY COUNCIL RECORDED IN THE UNITED STATES MEETING OF THE 10th DAY OF August, A.D. 2005. DATE: 12-18-05 WASHINGTON CITY RECORDER

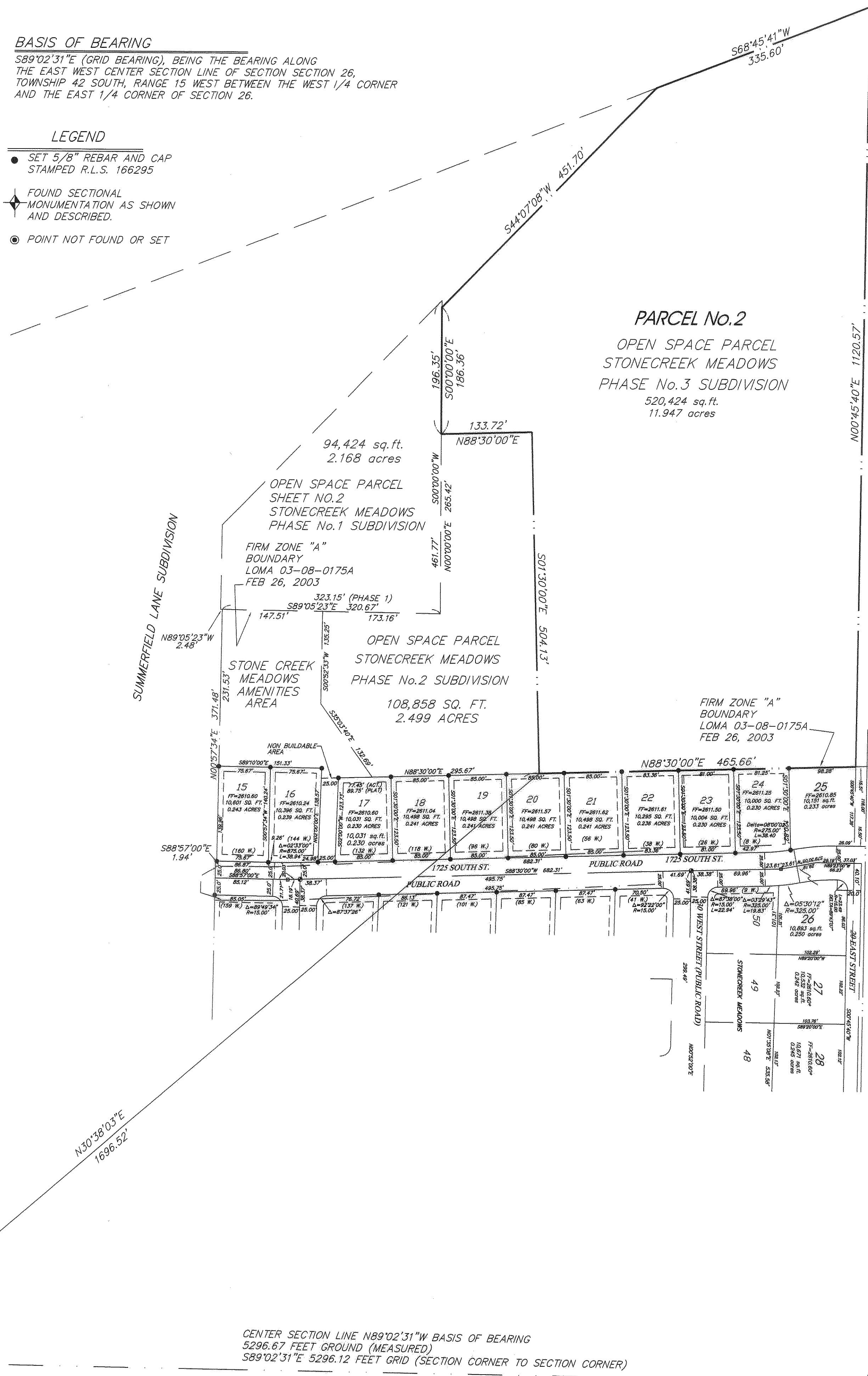
RECORDED # 992065 STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO. DATE: 12/16/05 TIME: 16:10 BOOK: 1825 PAGE: 2179 FEE \$ 84.00 DEPUTY WASHINGTON COUNTY RECORDER

BASIS OF BEARING

S89°02'31"E (GRID BEARING), BEING THE BEARING ALONG THE EAST WEST CENTER SECTION LINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 15 WEST BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 26.

LEGEND

- SET 5/8" REBAR AND CAP STAMPED R.L.S. 166295
- ◆ FOUND SECTIONAL MONUMENTATION AS SHOWN AND DESCRIBED.
- POINT NOT FOUND OR SET



WEST 1/4 CORNER SECTION 26, T42S R.15 W., S.L.B.&M. H.C.N. No.1004 WASH CO. B.C.

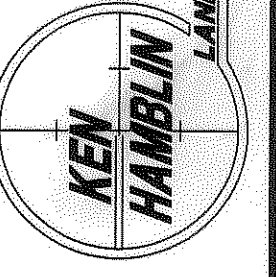
CENTER SECTION LINE N89°02'31"W BASIS OF BEARING 5296.67 FEET GROUND (MEASURED) S89°02'31"E 5296.12 FEET GRID (SECTION CORNER TO SECTION CORNER)

EAST QUARTER CORNER SECTION 26, T.42 S., R.15 W., S.L.B.&M. POSITION DETERMINED FROM FIELD MEASUREMENTS TO B.L.M. REFERENCE CORNERS AND TIES NOTED ON WASHINGTON CO. AREA REFERENCE PLAT H.C.N. No.2069

SCALE: 1"=100'

REV	DATE	DESCRIPTION

KEN HAMBLIN LAND SURVEYING INC.
 144 W. BRIGHAM ROAD
 SUITE 4-E
 ST. GEORGE UTAH 84790
 UTAH NEVADA ARIZONA
 TEL: 435-675-7665 (OFFICE)
 1-888-675-7665 (FAX)



STONECREEK MEADOWS PHASE No.3 SUBDIVISION
 A RESIDENTIAL SUBDIVISION
 15 WEST SALT LAKE BASE AND MERIDIAN
 LOCATED IN BLOCK 2, OF THE PETER NELSON'S ENTRY OF
 THE NORTHWEST 1/4, OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE

STONECREEK MEADOWS PHASE No.3 SUBDIVISION